



City of Fontana POLICE DEPARTMENT

February 28, 2019

(by email: 69222-70995193@requests.muckrock.com)

Beryl Lipton
MuckRock News
DEPT MR 69222
411A Highland Ave.
Somerville, MA 02144-2516

RE: Public Records Request

Dear Ms. Lipton:

On February 20, 2019 the City received your request for City records, made under the California Public Records Act (Gov. Code §§ 6250 – 6276.48) (the “PRA”). In your request you have requested the following:

Materials related to any and all engagement with Axon (formerly known as TASER International, Inc.). These materials could be related to weapons, record management, software, video and cameras, unmanned aircraft, or any other Axon offerings and products. This includes, but is not limited to, the following records:

- Marketing: marketing materials from Axon (or TASER) – unsolicited, requested, or otherwise – related to past, present, or future products that may or may not be in use by this agency
- Agreements: any and all contracts and agreements, including amendments and exhibitions, related to Axon, its services, and its products. Please note that this includes all agreements, memorandums of understanding, and written or verbal agreements between this agency and the company, regardless of whether or not any financial compensation or stipulations were/are involved. This also includes any nondisclosure agreements.
- Bidding: Requests for Proposal (or similar calls for bids), licensing agreements, documentation of selection, sole source or limited source justification and approval documentation, and other memoranda and documentation
- Financial: purchase orders, invoices, or any other financial records related to this agency’s use of any Axon product or service.



City of Fontana POLICE DEPARTMENT

- Policies: any policy directives, guidance documents, memoranda, training materials, or similar records governing the use of any Axon product or service that has been used or in use by the agency
- Company relations: records related to meetings or follow-up actions with Axon or any entity operating on its behalf or as its representative
- User guides: materials related to the function of any service or product provided by Axon, including emails, handouts, PowerPoint presentations, advertisements, or specification documents.
- Training: training materials – either internal or external – governing the use of any Axon product or service.
- Data guidelines: any materials or agreements guiding or regulating the use, sharing, or access to any related data collected by or provided to any Axon service or product

In Response:

- Marketing: Please see attached folder titled, “Tasers.”
- Agreements: Please see attached folder titled, “Misc.”
- Bidding: Please see attached folder titled, “Axon BWC bid.”
- Financial: Please see attached folder titled, “Purchase Orders.”
- Policies: Please see attached folder titled, “Axon Training & Policy.”
- User guides: Please see attached folder titled, “Axon Training & Policy.”
- Training: Please see attached folder titled, “Axon Training & Policy.”
- Data guidelines: Please see attached folder titled, “Misc.”

The first set of records that are ready for release have been placed on a thumb drive and are available to be mailed out upon receipt of your payment. The initial cost will be \$11.76 plus the additional cost to certify mail the thumb drive that will be billed afterwards, as allowed by Government Code 6253(b).

We have additional records that are still being reviewed by staff in regards to the marketing and company relations requests. It is estimated that this process will take approximately 2 months to complete. Once complete, the appropriately redacted material will be made available, subject to the payment of the appropriate reproduction costs as set by the policy of



City of Fontana POLICE DEPARTMENT

the City. We will alert you when these records are ready for pick up and how much each item will cost.

Sincerely,

A handwritten signature in black ink that reads "AS: kb" followed by "Stover".

Captain Angela Stover
Administrative Services
Fontana Police Department
AS: kb
Cc: City Clerk's Office